



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

February 8, 2021

NOTIFICATION OF AWARD

APAC-Atlantic, Inc., Thompson-Arthur Division
PO Box 21088
Greensboro, NC 27420

Contract ID: DF00261
TIP No.: -----
Federal Aid: State Funded
WBS: 17BP.6.R.76
County: Robeson
Description: Widening, Grading, Paving, Drainage & Structure

Your firm has been awarded the contract for the above project as the low bidder from the February 3, 2021 bid letting, in the amount of \$514,743.20.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
3. **Contract Payment & Performance bonds**, in accordance with Articles 102-8 & 9 of the *2018 Standard Specifications*.

Mailing Address:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
PO BOX 1150
FAYETTEVILLE, NC 28302

Telephone: (910) 642-3760 or (910) 364-0600
Fax: (910) 486-1959
Website: www.ncdot.org

Location:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
558 GILLESPIE ST.
FAYETTEVILLE, NC 28301

4. **A Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>.

Please submit the above items to the following address:


R. Allen Waddell, PE
NCDOT
1194 Prison Camp Road
Whiteville, NC 28472
rawaddell@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Mike Parker, P.L.S.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-618-5689**, or jmparkerjr@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-642-3760.

Sincerely,

DocuSigned by:

F06892B7CB3147E...

R. Allen Waddell, PE
Division Proposals Engineer

cc:	Greg Burns, P.E.	Rusty Marsh, P.E.	Matt Edwards, P.E.	Scott Pridgen	Chuck Miller, P.E.
	Drew Cox, P.E.	Steve Kendall, P.E.	Jason Salisbury, P.E.	Christy Huff, P.E.	Michael Parker